

MEETING: OVERVIEW AND SCRUTINY COMMITTEE
(CHILDREN'S SERVICES)

DATE: Tuesday, 27 January 2015

TIME: 6.30 p.m.

VENUE: Town Hall, Bootle

Member

Substitute

Councillor Brennan (Chair)
Councillor Bradshaw (Vice-Chair)
Councillor Ball
Councillor Hands
Councillor Keith
Councillor Murphy
Councillor McKinley
Councillor Preece
Councillor Thompson
Councillor Webster
Canon Roger Driver
Fr. D. Seddon
Mr David McCaughrean
Mrs Carol-Anna Ryan-Palmer
Ms Libby Kitt
Ms Jenny Southern

Councillor Veidman
Councillor O'Brien
Councillor Hartill
Councillor Booth
Councillor M. Fearn
Councillor Page
Councillor Byrom
Councillor Jo Barton
Councillor P. Maguire
Councillor Carr

COMMITTEE OFFICER: Mike Morris Senior Democratic Services Officer
Telephone: 0151 934 2045
Fax: 0151 934 2034
E-mail: mike.morris@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**

Members are requested to give notice of any disclosable pecuniary interest which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.
3. **Minutes of Previous Meeting** (Pages 5 - 10)

Minutes of the meeting held on 18 November 2014.
4. **Corporate Parenting Report - Annual Report 2014/15** (Pages 11 - 24)

Report of the Director of Corporate Services
5. **School Organisation and School Places** (Pages 25 - 134)

Report of the Director of Young People and Families
6. **Ofsted Annual Report for the North West 2013/14** (Pages 135 - 146)

Report attached. The Director of Young People and Families will comment on the report.
7. **Cabinet Member Report** (Pages 147 - 152)

Report of the Director of Corporate Services.
8. **Work Programme Key Decision Forward Plan** (Pages 153 - 162)

Report of the Director of Corporate Services.